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**2019 Member Dues Form**

**Agency or Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City, State, Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Person\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I. PUBLIC HOUSING AGENCY**

Number of PH Units\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of HCV Units\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Project Based Section 8 Units\_\_\_\_\_\_\_\_\_\_\_

Number of Other HUD Units\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of LIHTC Units\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total units**:\_\_\_\_\_\_\_\_x .44\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL AGENCY DUES:\*** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Less than 75 units pay $35.00.

**II. COMMUNITY DEVELOPMENT AGENCY or LOCAL, STATE OR GOVERNMENT AGENCIES**

Includes Redevelopment Authority, Downtown Development Authority as well as city or county departments and quasi-governmental agencies. Dues are determined by the size of the community in which you operate or the legal jurisdiction size in the case of special district authorities.

\*Less than 50,000 population - $110.00

\*Greater than 50,000 population - $165.00

\*Local, state or other government agency - $275.00

**III. NONPROFITS & AFFILIATES**

\*This category applies to consultants, property management firms, etc.  
All members in this category - $95.00

**IV. CORPORATE PARTNERS**

All for-profit companies, banks, corporations and vendors- $220.00

**V. INDIVIDUAL**

\*All individuals - $60.00

**Please note that member dues are to be paid separately from Conference registration fees.**

Make checks payable to: **Colorado NAHRO**

Mail Checks to: **Attention Carol McGrath, Treasurer**

**Housing Catalyst**

## 1715 West Mountain Ave., Fort Collins, Colorado 80521

**Questions? Contact Dave Martens at 303-447-0690** [**davem@mpnahro.org**](mailto:davem@mpnahro.org)

**(please contact us with any corrections to you contact information)**