Session Proposal Application

2020 Mountain Plains/ Utah NAHRO Annual Conference

Sheraton Park City, Utah

# **June 17-19, 2020**

## Deadline for Proposals: Monday, February 3, 2020

Utah & Mountain Plains NAHRO are seeking session proposals for the annual conference. Sessions should fit into one or more of the following focus tracks: Housing (Public Housing, Section 8, Housing Management); Homelessness; Project Based Section 8; Community Development; Finance; Resident Services; Rehab; Housing Development; Commissioners, Advocacy, and Professional Development. The conference will consider individual presenters or a panel of presenters. The conference planning committee will evaluate proposals and all applicants will be notified of selected proposals in February of 2020.

**Proposals should be sent by email to David Martens at** **davem@mpnahro.org****.**

##### Questions call David Martens at 303-447-0690

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## SESSION NAME AND DESCRIPTION FOR BROCHURE

**Session Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Session Length (in 1.5- hour segments)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Session Description**- Please attach a session description not longer than 100 words that will be used in the Conference Program. The description should include the purpose of the session, target audience, intended outcomes and relevance to conference.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### SPEAKERS

Please attach a list of the proposed speakers for the session including name, organization, title, email and phone number.

Please indicate if the speaker has been confirmed. (Final confirmations are due May, 2020.)

Please indicate if the speaker has a preferred day or time for their workshop.

***Speakers attending the conference are expected to register.***

***Speakers participating in their workshop only will be offered one complimentary breakfast or lunch.***

#### \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#### SESSION CHAIRPERSON

The Session Chairperson is responsible for organizing all facets of the session including session content, speakers, moderators (if needed), travel budget approvals (if applicable), room set-up and audio visual requirements, speaker prep and coordinating with the conference planning committee via teleconference.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address, City, State, Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_