|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***TUESDAY*** | | | | | | | | |
| TBD | | ***Golf Tournament? Other Fun?*** | | | | | | |
| 3:00-5:00 | | ***Early Registration*** | | | | | | |
| TBD | | ***Evening Social Gathering?*** | | | | | | |
| ***WEDNESDAY*** | | | | | | | | |
| 7:30- 8:30 | **BREAKFAST/ REGISTRATION** | | | | | | | |
| 8:30 – 10:00 | **OPENING SESSION - TBD** | | | | | | | |
| 10:00- 10:45 | **Sponsor Viewing/ Networking** | | | | | | | |
| 10:00 – 12:00 | **HUD Office Hours** | | | | | | | |
| 10:45 – 12:15 |  | |  |  |  |  |  |  |
| 12:15 – 1:45 | **AWARDS LUNCHEON or SPEAKER** | | | | | | | |
| 2:00- 5:15 | **Leadership Summit 3.0** | | | | | | | |
| 2:00 – 3:30 |  | |  |  |  |  |  |  |
| 3:45 – 5:15 |  | |  |  |  |  |  |  |
| 5:15- 7:15 | **SPONSOR RECEPTION** | | | | | | | |
| ***THURSDAY*** | | | | | | | | |
| 7:30- 9:00 | **BREAKFAST  *CoNAHRO Annual Breakfast Meeting*** | | | | | | | |
| 9:00 – 10:30 | **GENERAL SESSION- National Outlook on Housing** | | | | | | | |
| 10:30 – 12:00 | **HUD Office Hours** | | | | | | | |
| 10:45 – 12:15 |  | |  |  |  |  |  |  |
| 12:15 – 1:45 | **AWARDS LUNCHEON or SPEAKER** | | | | | | | |
| 2:00 – 3:30 |  | |  |  |  |  |  |  |
| 3:45 – 5:15 |  | |  |  |  |  |  |  |
| 6:00 - 11:00 | **BANQUET** | | | | | | | |
| ***FRIDAY*** | | | | | | | | |
| 8:30 – 9:30 | **BREAKFAST** | | | | | | | |
| 9:30 – 11:00 | **CLOSING SESSION - TBD** | | | | | | | |

**Colorado NAHRO 2020 Conference Program Table**

**(42 possible breakout sessions)**